

SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:
Bayfield County
Planning and Zoning Depart.
PO Box 58
Washburn, WI 54891
(715) 373-6138

APPLICATION FOR PERMIT
BAYFIELD COUNTY, WISCONSIN



| | |
|--------------|---------------|
| Permit #: | 19-0346 |
| Date: | 9-20-19 |
| Amount Paid: | \$125 9-20-19 |
| Refund: | |

INSTRUCTIONS: No permits will be issued until all fees are paid.
Checks are made payable to: Bayfield County Zoning Department.

DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT.

FILL OUT IN INK (NO PENCIL)

| | | | |
|--|---|--|---|
| TYPE OF PERMIT REQUESTED → <input type="checkbox"/> LAND USE <input type="checkbox"/> SANITARY <input type="checkbox"/> PRIVY <input type="checkbox"/> CONDITIONAL USE <input type="checkbox"/> SPECIAL USE <input type="checkbox"/> B.O.A. <input type="checkbox"/> OTHER | | | |
| Owner's Name: Michael/Susan Masterson - American Tower | Mailing Address: 4345 Westlund Road | City/State/Zip: Iron River, WI 54847 | Telephone: 715-372-8213 |
| Address of Property: 4345 Westlund Road | City/State/Zip: Iron River, WI 54847 | | Cell Phone: |
| Contractor: MZI Group Inc. | Contractor Phone: 847-471-5014 | Plumber: | Plumber Phone: |
| Authorized Agent: (Person Signing Application on behalf of Owner(s)) Mastec Network Solutions, LLC | Agent Phone: 847-463-5998 | Agent Mailing Address (include City/State/Zip): 1351 E Irving Park Road, Itasca, IL 60143 | Written Authorization Attached <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| PROJECT LOCATION SE 1/4, SW 1/4 | Legal Description: (Use Tax Statement) Gov't Lot Lot(s) CSM Vol & Page CSM Doc # Lot(s) No. Block(s) No. | Tax ID# 18286 | Recorded Document: (Showing Ownership) |
| Section 10, Township 47 N, Range 9 W | | Town of: Hughes | Lot Size 2500 sq ft Leased area 25.565 |

| | | | | |
|--|--|--|--|---|
| <input type="checkbox"/> Shoreland → | <input checked="" type="checkbox"/> Is Property/Land within 300 feet of River, Stream (incl. Intermittent) Creek or Landward side of Floodplain? If yes---continue → | Distance Structure is from Shoreline : 400 feet | Is your Property in Floodplain Zone? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Are Wetlands Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| | <input type="checkbox"/> Is Property/Land within 1000 feet of Lake, Pond or Flowage If yes---continue → | Distance Structure is from Shoreline : feet | | |
| <input type="checkbox"/> Non-Shoreland | | | | |

| Value at Time of Completion * include donated time & material | Project | # of Stories | Foundation | Total # of bedrooms on property | What Type of Sewer/Sanitary System Is on the property? | Type of Water on property |
|--|---|---|--|--|---|-------------------------------|
| \$ 15,000.00 | <input type="checkbox"/> New Construction | <input type="checkbox"/> 1-Story | <input type="checkbox"/> Basement | <input type="checkbox"/> 1 | <input type="checkbox"/> Municipal/City | <input type="checkbox"/> City |
| | <input checked="" type="checkbox"/> Addition/Alteration | <input type="checkbox"/> 1-Story + Loft | <input type="checkbox"/> Foundation | <input type="checkbox"/> 2 | <input type="checkbox"/> (New) Sanitary Specify Type: _____ | <input type="checkbox"/> Well |
| | <input type="checkbox"/> Conversion | <input type="checkbox"/> 2-Story | <input type="checkbox"/> Slab | <input type="checkbox"/> 3 | <input type="checkbox"/> Sanitary (Exists) Specify Type: _____ | <input type="checkbox"/> N/A |
| | <input type="checkbox"/> Relocate (existing bldg) | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> Privy (Pit) or <input type="checkbox"/> Vaulted (min 200 gallon) | |
| | <input type="checkbox"/> Run a Business on Property | | Use | <input checked="" type="checkbox"/> None | <input type="checkbox"/> Portable (w/service contract) | |
| | <input type="checkbox"/> | | <input checked="" type="checkbox"/> Year Round | | <input type="checkbox"/> Compost Toilet | |
| | | | | <input type="checkbox"/> None N/A | | |

| | | | |
|---|---------|--------|---------|
| Existing Structure: (if permit being applied for is relevant to it) | Length: | Width: | Height: |
| Proposed Construction: | Length: | Width: | Height: |

| Proposed Use | ✓ | Proposed Structure | Dimensions | Square Footage |
|--|-------------------------------------|--|---------------|----------------|
| <input type="checkbox"/> Residential Use | <input type="checkbox"/> | Principal Structure (first structure on property) | (X) | |
| | <input type="checkbox"/> | Residence (i.e. cabin, hunting shack, etc.) | (X) | |
| | | with Loft | (X) | |
| | | with a Porch | (X) | |
| | | with (2nd) Porch | (X) | |
| | | with a Deck | (X) | |
| <input checked="" type="checkbox"/> Commercial Use | | with (2nd) Deck | (X) | |
| | | with Attached Garage | (X) | |
| <input type="checkbox"/> Municipal Use | <input type="checkbox"/> | Bunkhouse w/ (<input type="checkbox"/> sanitary, or <input type="checkbox"/> sleeping quarters, or <input type="checkbox"/> cooking & food prep facilities) | (X) | |
| | <input type="checkbox"/> | Mobile Home (manufactured date) _____ | (X) | |
| | <input type="checkbox"/> | Addition/Alteration (explain) _____ | (X) | |
| | <input type="checkbox"/> | Accessory Building (explain) _____ | (X) | |
| | <input type="checkbox"/> | Accessory Building Addition/Alteration (explain) _____ | (X) | |
| | <input type="checkbox"/> | Special Use: (explain) _____ | (X) | |
| | <input type="checkbox"/> | Conditional Use: (explain) _____ | (X) | |
| | <input checked="" type="checkbox"/> | Other: (explain) WI3277 - Cell Site-Antenna Mod | (50' X 50') | 2500 sq ft |

FAILURE TO OBTAIN A PERMIT or STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner(s): See attached-LOA

Date _____

(If there are Multiple Owners listed on the Deed All Owners must sign or letter(s) of authorization must accompany this application)

Authorized Agent:

[Signature]

Date 09/16/2019

(If you are signing on behalf of the owner(s) a letter of authorization must accompany this application)

Address to send permit 1351 E. Irving Park Road, Itasca IL 60143

Attach
Copy of Tax Statement

If you recently purchased the property send your Recorded Deed

(2) Show / Indicate:
 (3) Show Location of (*):
 (4) Show:
 (5) Show:
 (6) Show any (*):
 (7) Show any (*):

North (N) on Plot Plan

(*) Driveway and (*) Frontage Road (Name Frontage Road)

All Existing Structures on your Property

(*) Well (W); (*) Septic Tank (ST); (*) Drain Field (DF); (*) Holding Tank (HT) and/or (*) Privy (P)

(*) Lake; (*) River; (*) Stream/Creek; or (*) Pond

(*) Wetlands; or (*) Slopes over 20%



Changes in plans must be approved by the Planning & Zoning Dept.

| Description | Measurement | | Description | Measurement |
|--|-------------|--|---|--|
| | | | | |
| Setback from the Centerline of Platted Road | 408 Feet | | Setback from the Lake (ordinary high-water mark) | Feet |
| Setback from the Established Right-of-Way | Feet | | Setback from the River, Stream, Creek | 400 Feet |
| | | | Setback from the Bank or Bluff | Feet |
| Setback from the North Lot Line | 252.6 Feet | | | |
| Setback from the South Lot Line | 370.5 Feet | | Setback from Wetland | Feet |
| Setback from the West Lot Line | 621.6 Feet | | 20% Slope Area on the property | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Setback from the East Lot Line | 235.8 Feet | | Elevation of Floodplain | Feet |
| | | | | |
| Setback to Septic Tank or Holding Tank | Feet | | Setback to Well | Feet |
| Setback to Drain Field | Feet | | | |
| Setback to Privy (Portable, Composting) | Feet | | | |

Prior to the placement or construction of a structure within ten (10) feet of the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner or marked by a licensed surveyor at the owner's expense.

Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be marked by a licensed surveyor at the owner's expense.

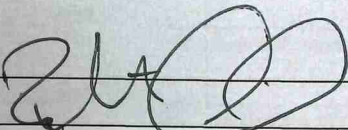
(9) Stake or Mark Proposed Location(s) of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Privy (P), and Well (W).

NOTICE: All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun.

For The Construction Of New One & Two Family Dwelling: ALL Municipalities Are Required To Enforce The Uniform Dwelling Code.

The local Town, Village, City, State or Federal agencies may also require permits.

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

| | | | | | | |
|--|--|--|---|------------------------------|--|----------------------------------|
| Issuance Information (County Use Only) | | Sanitary Number: <u>NA</u> | | # of bedrooms: | Sanitary Date: | |
| Permit Denied (Date): | | Reason for Denial: | | | | |
| Permit #: <u>19-0346</u> | | Permit Date: <u>9-26-19</u> | | | | |
| Is Parcel a Sub-Standard Lot | <input type="checkbox"/> Yes (<u>Deed of Record</u>) | <input checked="" type="checkbox"/> No | Mitigation Required | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Affidavit Required |
| Is Parcel in Common Ownership | <input type="checkbox"/> Yes (Fused/Contiguous Lot(s)) | <input checked="" type="checkbox"/> No | Mitigation Attached | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Affidavit Attached |
| Is Structure Non-Conforming | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | | | | |
| Granted by Variance (B.O.A.) | | | Previously Granted by Variance (B.O.A.) | | | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | |
| Case #: <u>NA</u> | | | Case #: <u>NA</u> | | | |
| Was Parcel Legally Created | <input type="checkbox"/> Yes <input type="checkbox"/> No | Were Property Lines Represented by Owner | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| Was Proposed Building Site Delineated | <input type="checkbox"/> Yes <input type="checkbox"/> No | Was Property Surveyed | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| Inspection Record: <u>Existing Tower Equipment Upgrade.</u> | | | Zoning District (<u>F1</u>) | | | |
| | | | Lakes Classification () | | | |
| Date of Inspection: <u>9/25/2019</u> | | Inspected by: <u>Robert Schurman</u> | | Date of Re-Inspection: | | |
| Condition(s): <u>Town, Committee or Board Conditions Attached?</u> <input type="checkbox"/> Yes <input type="checkbox"/> No - (If <u>No</u> they need to be attached.) | | | | | | |
| Signature of Inspector:  | | | | | | Date of Approval: <u>9/25/19</u> |
| Hold For Sanitary: <input type="checkbox"/> | Hold For TBA: <input type="checkbox"/> | Hold For Affidavit: <input type="checkbox"/> | Hold For Fees: <input type="checkbox"/> | | | |

City, Village, State or Federal
Permits May Also Be Required

AND USE - **X**
SANITARY -
SIGN -
SPECIAL -
CONDITIONAL -
BOA -

BAYFIELD COUNTY PERMIT

WEATHERIZE AND POST THIS PERMIT
ON THE PREMISES DURING CONSTRUCTION

No. **19-0346** Issued To: **Michael & Susan Materson / Bernard Dumyahn, Agent for Mastec Wireless**

4 Par in
Location: **SE** $\frac{1}{4}$ of **SW** $\frac{1}{4}$ Section **10** Township **47** N. Range **9** W. Town of **Hughes**
Gov't Lot Lot Block Subdivision CSM#

For: **Commercial Principal Addition: [1- Story; Antenna (50' x 50') = 2,500 sq. ft.]**
(Disclaimer): Any future expansions or development would require additional permitting.

Condition(s):

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

NOTE: This permit expires one year from date of issuance if the authorized construction work or work or land use has not begun.

Changes in plans or specifications shall not be made without obtaining approval. This permit may be void or revoked if any of the application information is found to have been misrepresented, erroneous, or incomplete.

This permit may be void or revoked if any performance conditions are not completed or if any prohibitory conditions are violated.

Rob Schierman

Authorized Issuing Official

September 26, 2019

Date